

SINDH PUBLIC SERVICE COMMISSION
COMBINED COMPETITIVE EXAMINATION (CCE)
WRITTEN EXAMINATION (1000 MARKS)

A: COMPULSORY SUBJECTS (600 MARKS)

Code No.	Subjects	Marks
01.	English Essay	100
02.	English (Precis and Composition)	100
03.	General Paper in Sindhi OR General Paper in Urdu	100
04.	Current Affairs & Pakistan Affairs	100
05.	General Science and ability	100
06.	Islamic Studies OR Comparative Study of Major Religions (For non Muslims)	100
Total		600

B: OPTIONAL SUBJECTS (400 MARKS)

Note:- Candidates are required to opt subjects of 400 Marks from the following Groups. Not more than 01 (one) subject from each group shall be taken.

Group-I: (To select one subject of 200 marks only)

Code No.	Subject	Marks
07.	Accountancy & Auditing	200
08.	Economics	200
09.	Computer Science	200
10.	Political Science	200
11.	International Relations	200

Group-II: (To select one subject of 100 marks only)

Code No.	Subject	Marks
12.	Physics	100
13.	Chemistry	100
14.	Applied Mathematics	100
15.	Pure Mathematics	100
16.	Statistics	100
17.	Geology	100

Group-III: (To select one subject of 100 marks only)

Code No.	Subject	Marks
18.	Business Administration	100
19.	Public Administration	100
20.	Governance & Public Policies	100
21.	Town Planning & Urban Management	100

Group-IV: (To select one subject of 100 marks only)

Code No.	Subject	Marks
22.	History of Pakistan & India	100
23.	Islamic History & Culture	100
24.	European History	100
25.	History of USA	100

Group-V: (To select one subject of 100 marks only)

Code No.	Subject	Marks
26.	Gender Studies	100
27.	Environmental Sciences	100
28.	Agriculture & Forestry	100
29.	Botany	100
30.	Zoology	100
31.	English Literature	100
32.	Urdu Literature	100
33.	Sindhi Literature	100

Group-VI: (To select one subject of 100 marks only)

Code No.	Subject	Marks
34.	Law	100
35.	Constitutional Law	100
36.	International Law	100
37.	Mercantile Law	100
38.	Muslim Law & Jurisprudence	100
39.	Criminology	100
40.	Philosophy	100

Group-VII: (To select one subject of 100 marks only)

Code No.	Subject	Marks
41.	Journalism & Mass Communication	100
42.	Psychology	100
43.	Geography	100
44.	Sociology	100
45.	Anthropology	100

Note - 1: The Question papers in Urdu and Sindhi should be answered in the respective languages.

Note - 2: There will be two papers of 100 marks from each of the Subjects carrying 200 marks. Each paper will be of three hours duration.

Note - 3: Non Muslim Candidates may either opt for Islamic Studies OR Comparative Study of Major Religions as may suit them.

Note - 4: Candidates are required to opt either General Paper in Sindhi or General Paper in Urdu.

Note - 5: All the Papers will be of three (03) hours duration.

Note - 6: If a candidate's handwriting is not easily legible a deduction which may be considerable, may be made on this account from the total marks secured by him/her.

Note - 7: Credit will be given for good English including orderly, effective and exact expression combined with due economy of words in all subjects of the examination and not only in subjects which are specially devoted to English.

Note - 8: Names of candidates who qualify shall be arranged in order of merit according to the Aggregate marks obtained in the examination.

Note - 9: In the event-of a tie, the order of merit shall be determined in accordance with the highest Marks secured in the Viva-Voce. Should the marks in the Viva Voce of the candidates be equal then the order of merit shall be decided in accordance with the highest marks obtained by such candidates in the aggregate of the compulsory subjects.

NOTE - 10: No candidate shall be summoned for Viva-Voce test unless he/she obtains at least 33 percent marks in each individual written paper and 50 percent marks in the aggregate of the written portion of the examination. No candidate shall be considered to have qualified in the examination unless he/she also obtains at least 30 percent marks in Viva-Voce and failure in or absence from Viva-Voce shall mean that the candidate has failed to qualify for appointment and his/her name will not be included in the merit list.

NOTE - 11: THERE IS NO PROVISION OF GRACE MARKS.